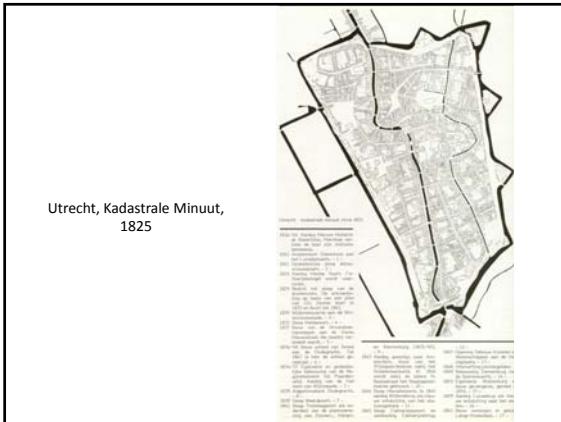
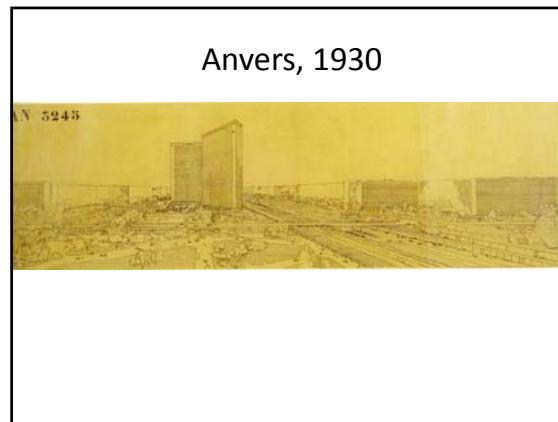
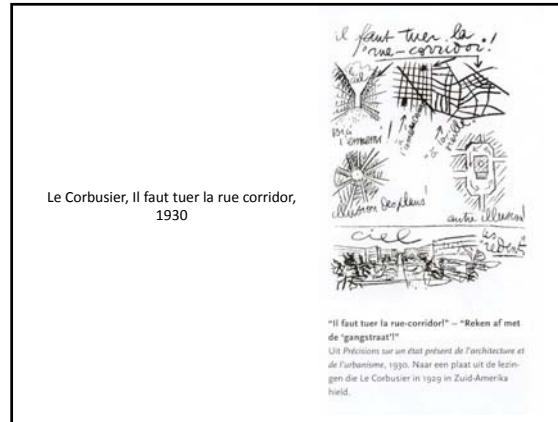
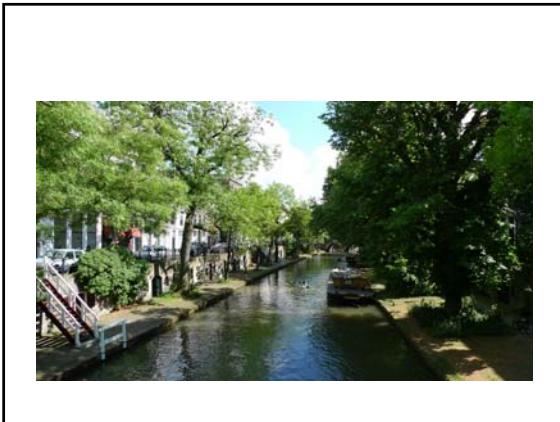
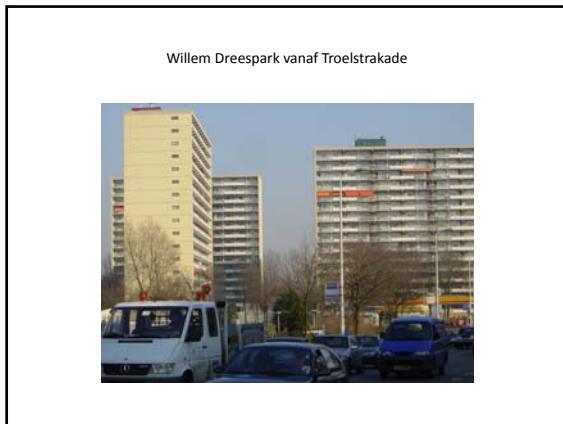
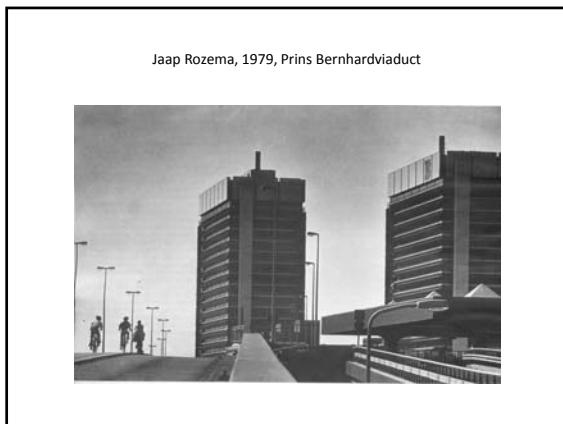
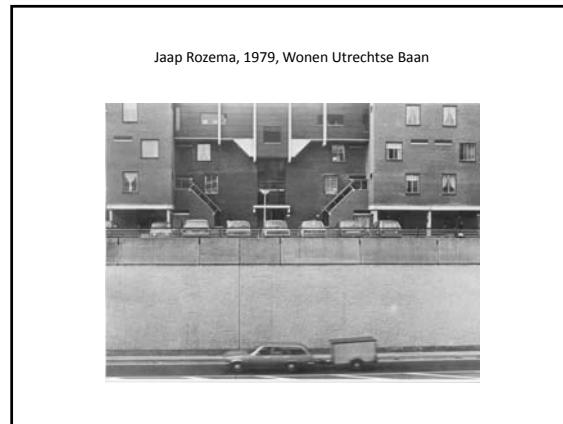


The representation of space: mapping

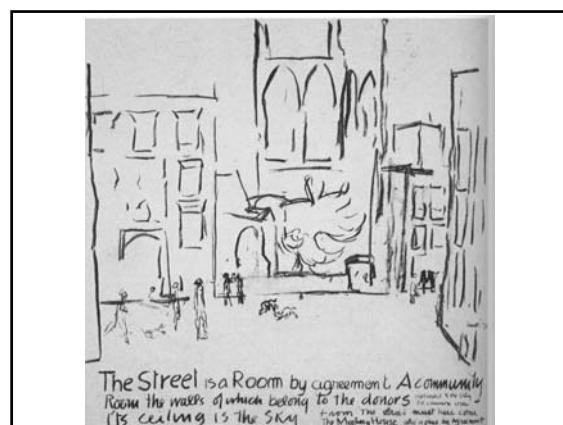
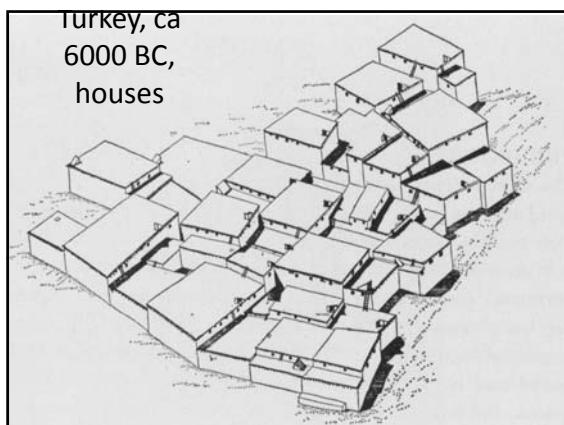
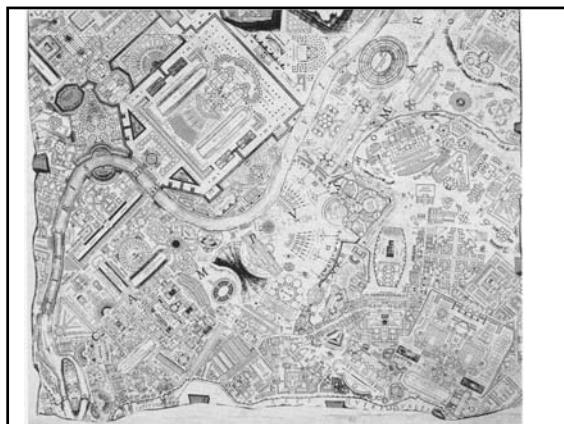
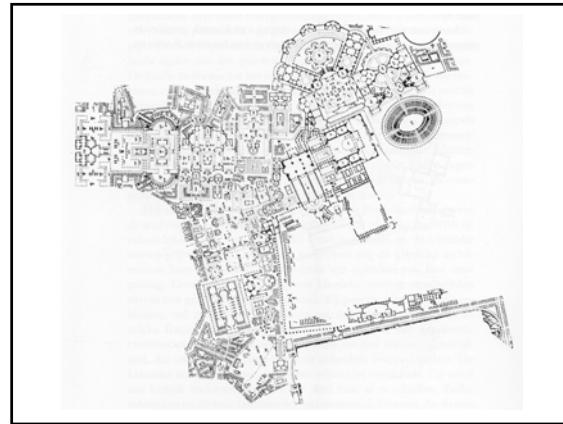
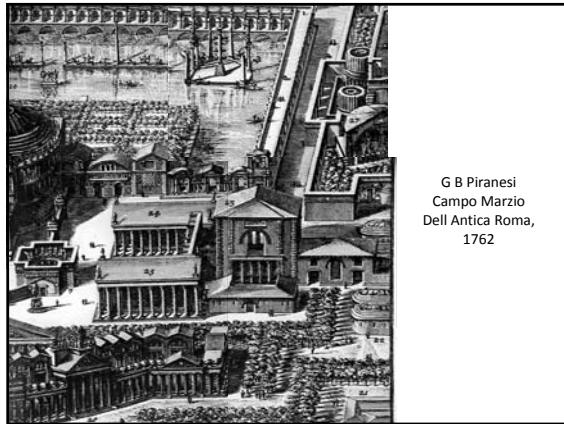
- Mapping boundaries, filters and diaphragms: walls, doors, windows, ceilings, overhangs, projections
- Mapping Relative height, width, breadth and depth
- Mapping street furniture, and street technology
- Architectural Events and spatial practices of everyday life
 - What time is this place
 - Small pleasures: views and objects, places, sounds and rhythms, memories, narratives
- Spaces of representation: power, wealth, benevolence, selfishness, politeness, modesty, pretension, generosity, happiness, joy, sadness
- Discriminations, exclusions, inclusions
- The users: owners, designers, cleaners, workers, dwellers, hangers (young and old), tourists and flaneurs, flora and fauna
- Efficiencies: ease of passage and of use, psychological and physical
- Primacies of use: transport, dwelling, recreation, sitting-room

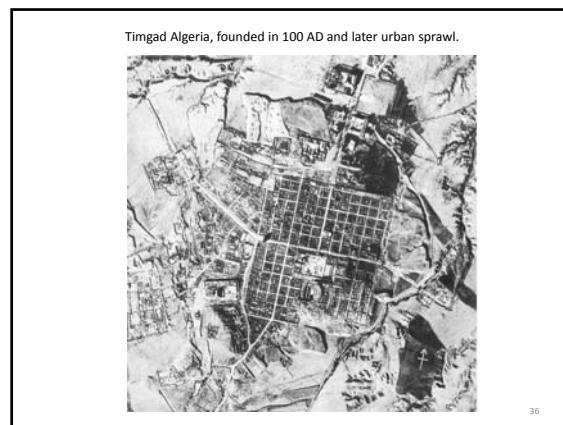
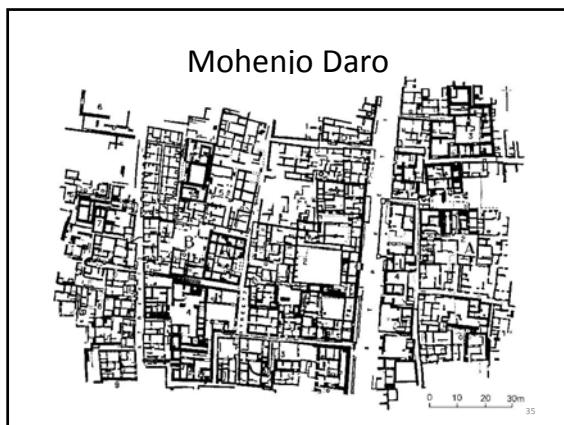
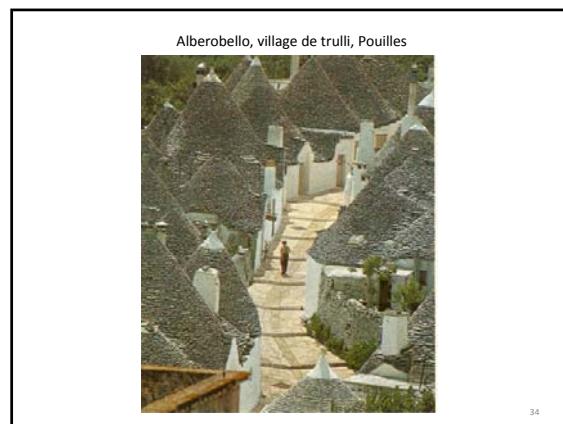
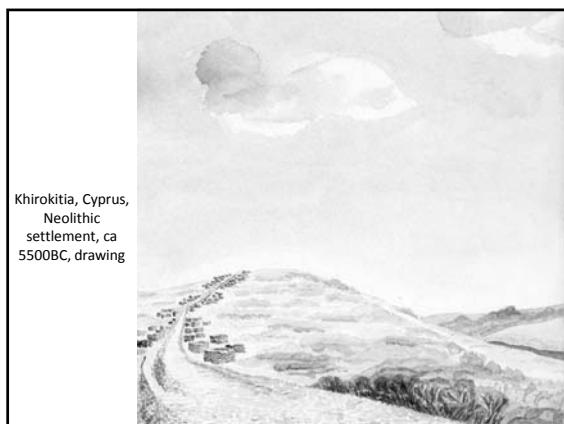
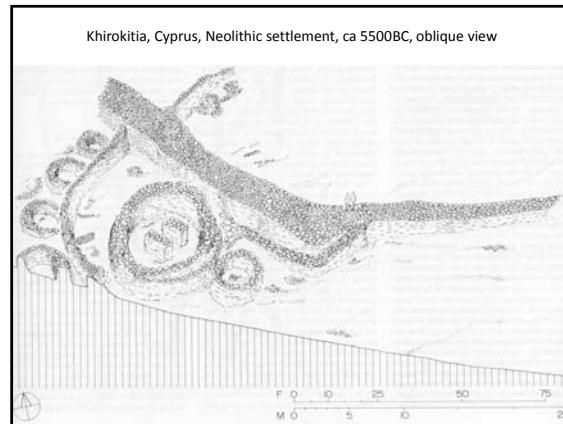
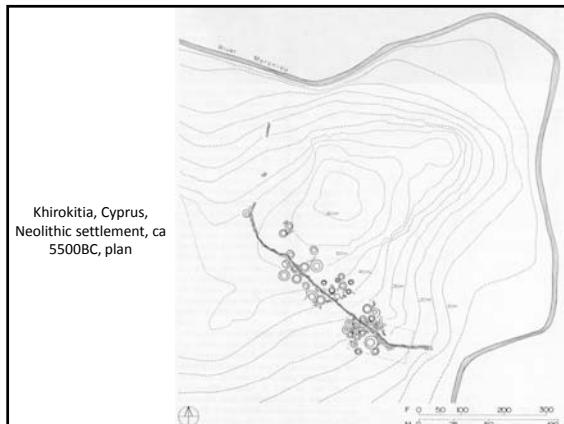


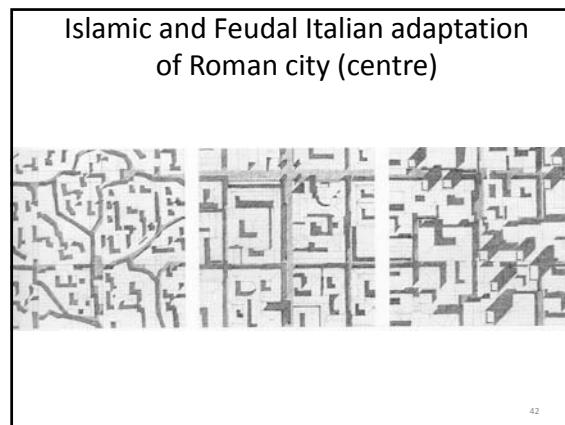
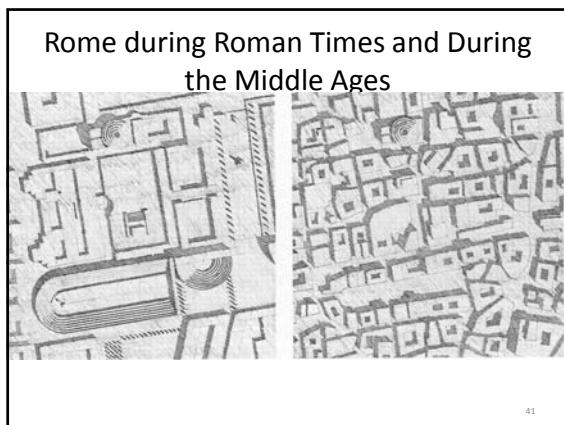
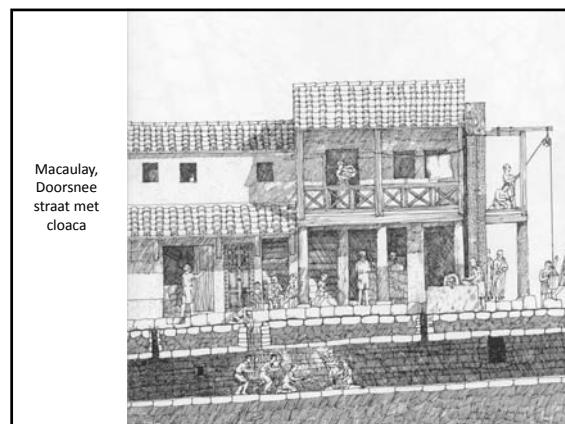
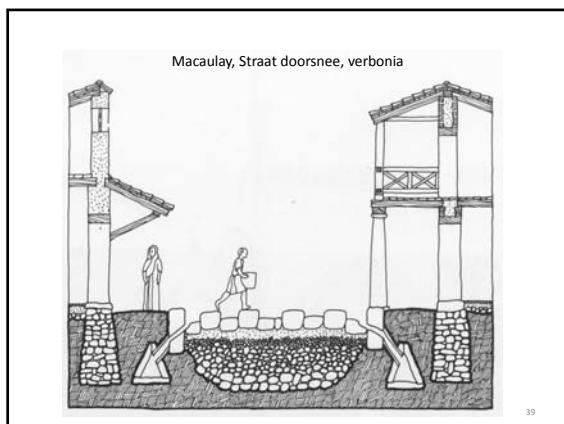
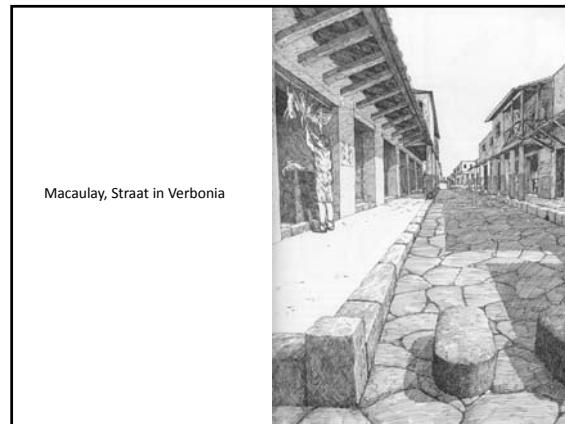


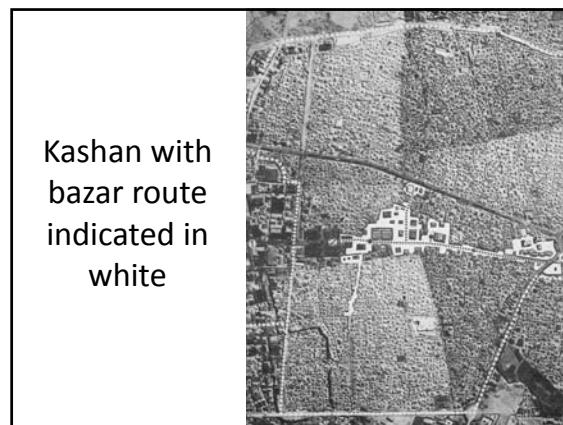
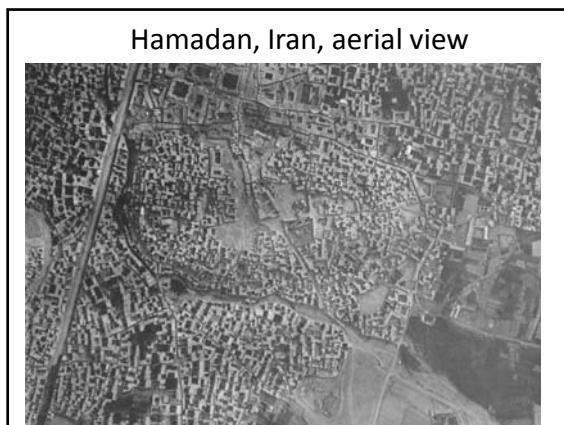
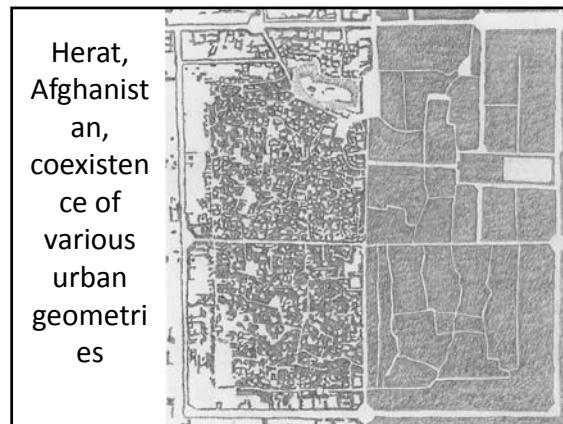
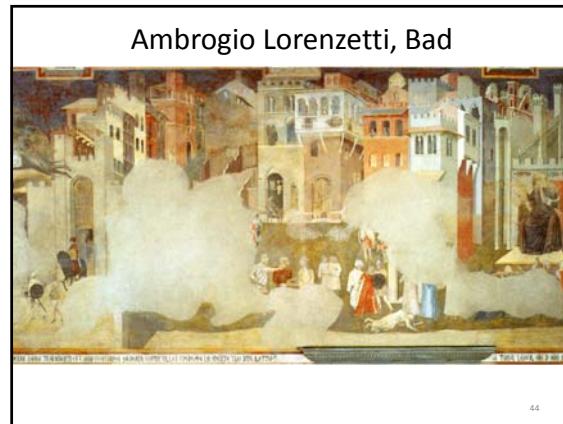
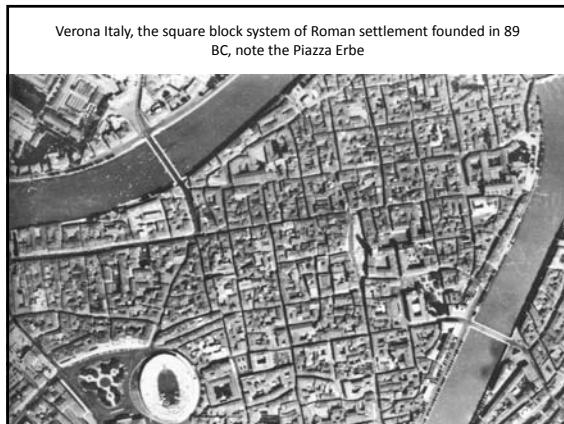


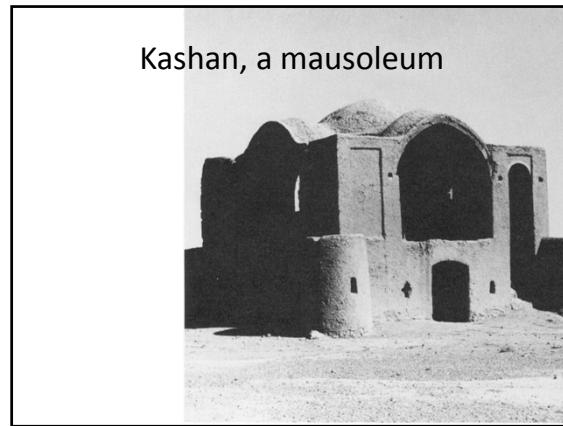
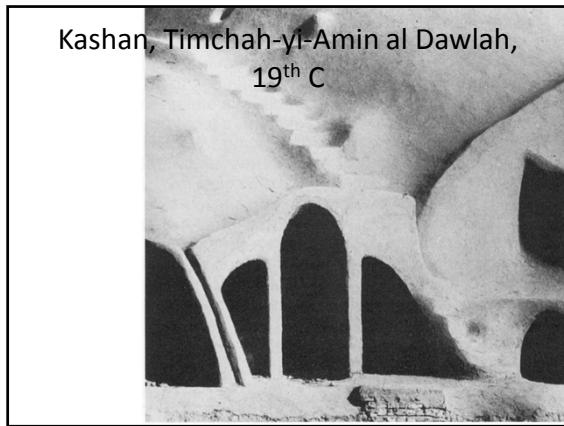
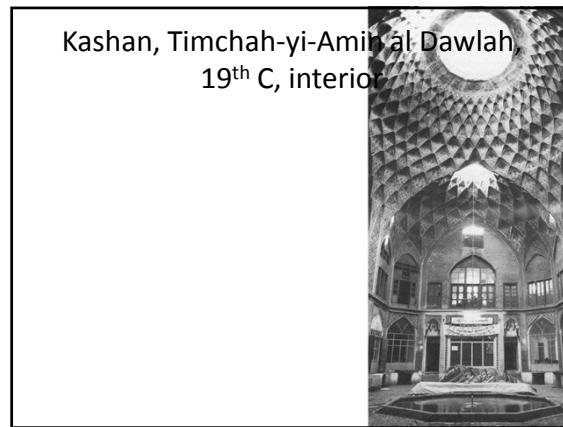
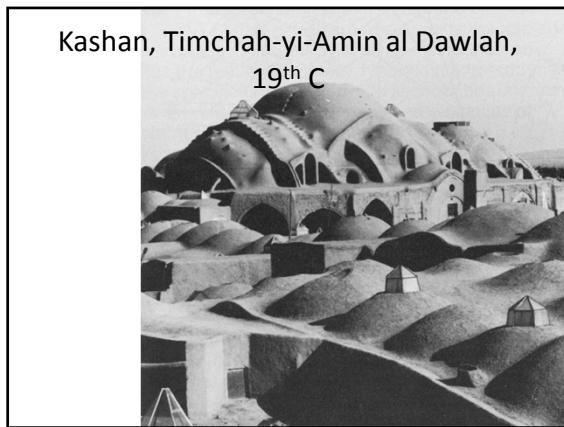
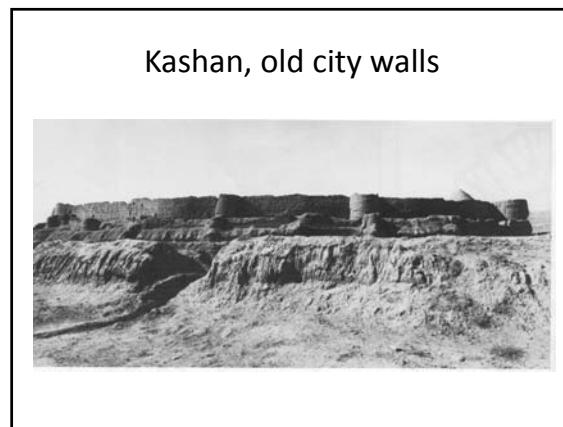
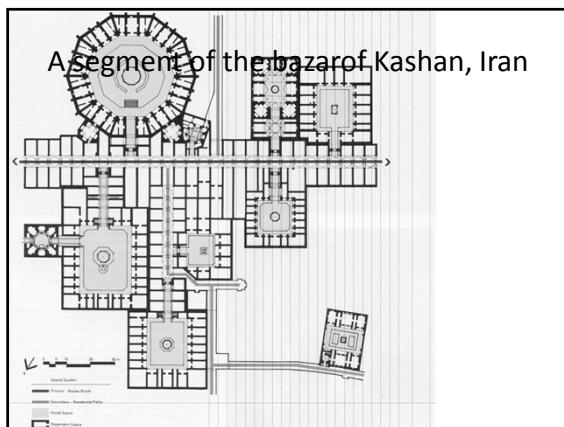
Zie het proefschrift hierover van Gijs Wallis de Vries

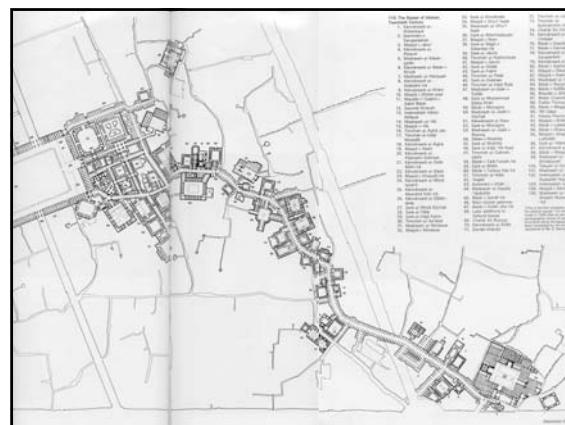
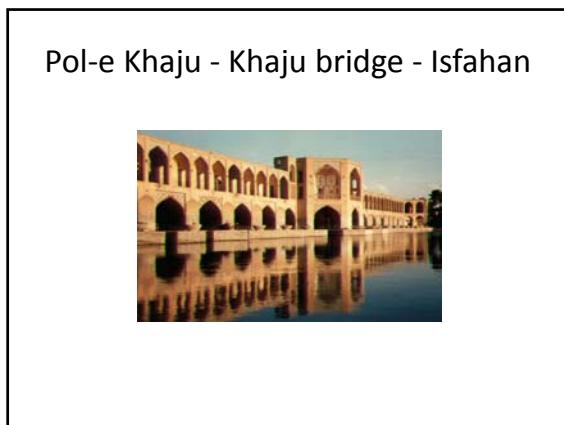
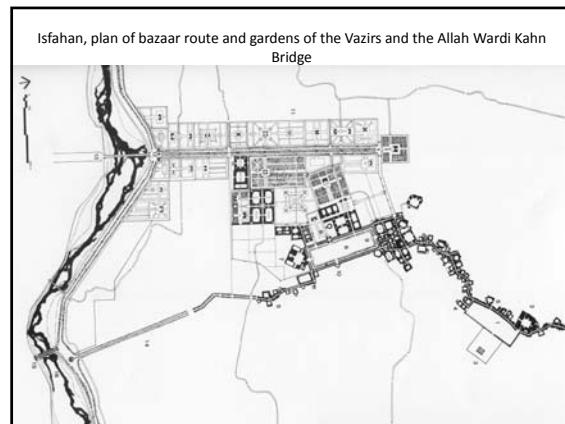
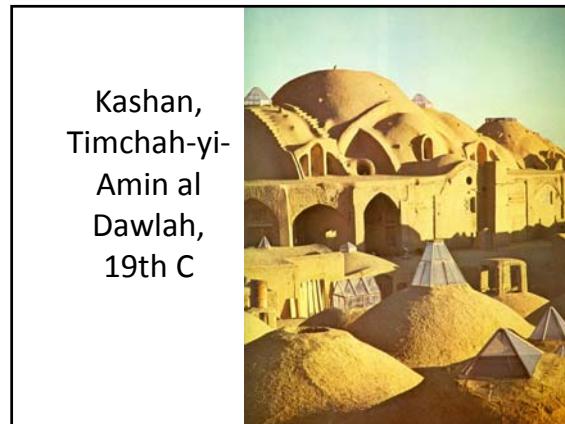
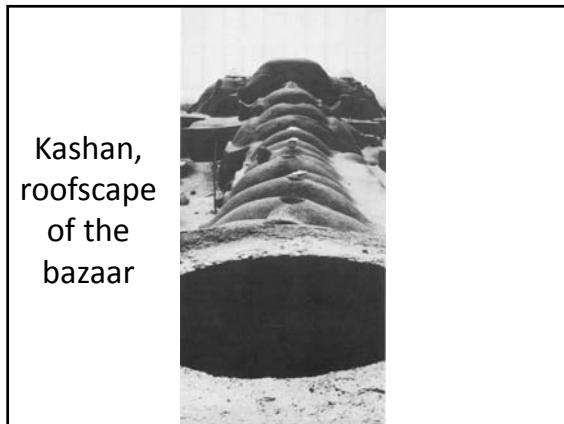


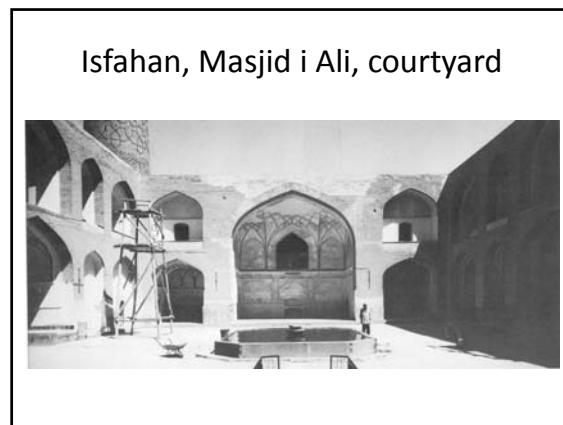
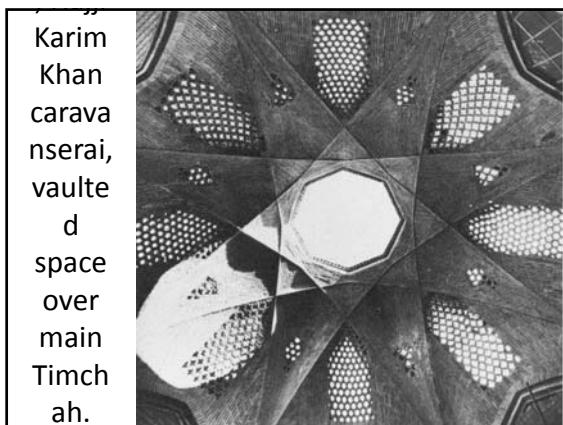
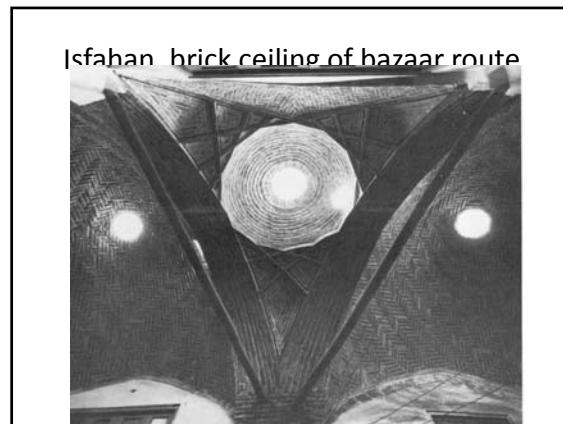
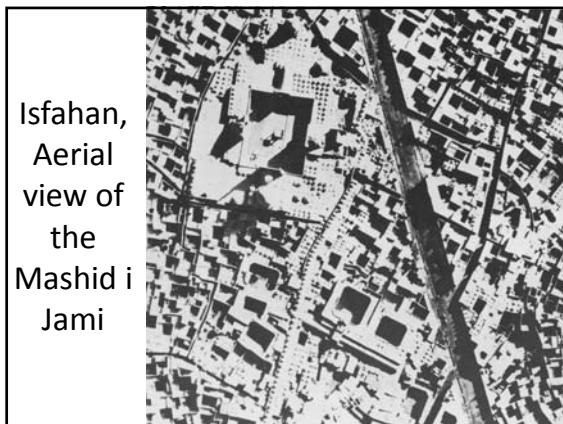
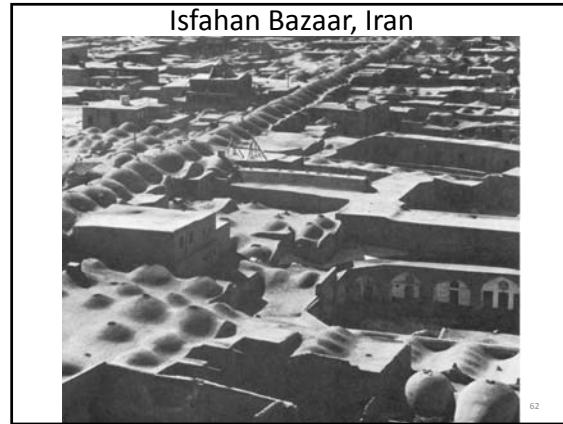
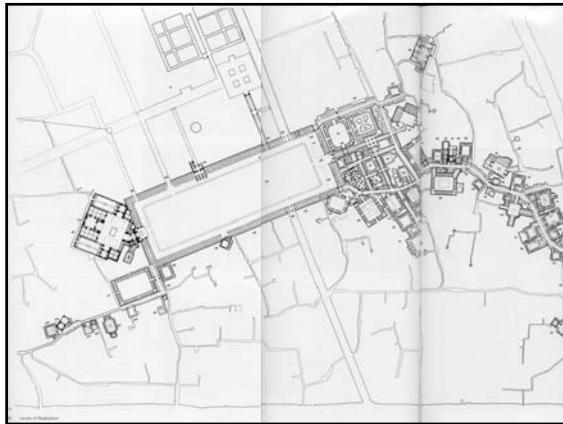




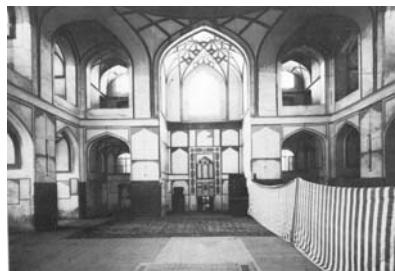




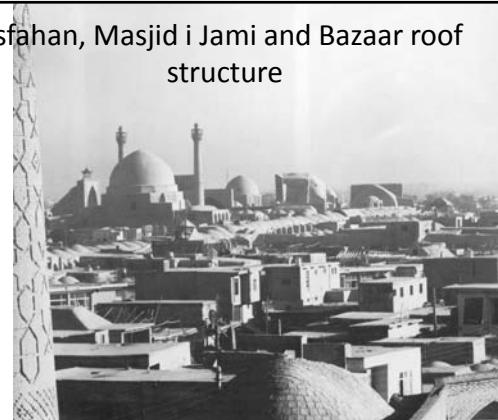




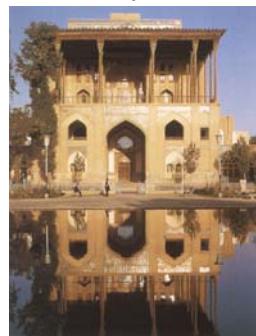
Isfahan, Masjid i Ali, main sanctuary space



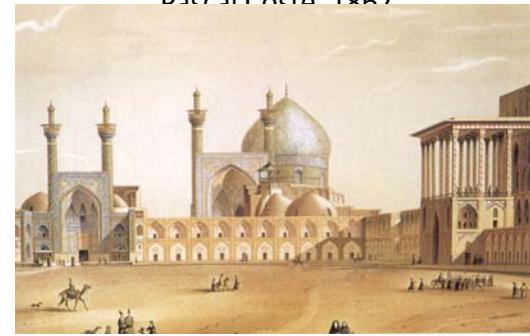
Isfahan, Masjid i Jami and Bazaar roof structure



Isfahan, Ali Qapu, vanaf 1590



Isfahan, Zuidzijde van Maydan, uit
Pascal Coste, 1867



Isfahan, Maydan arcaden, vanaf 1600



